

United Way of Aiken County, Inc.

Dear Potential Applicant, Medical Provider, or Advocate,

Thank you for your interest in applying for home repairs with Project VISION!

Project VISION is the home repairs initiative of the United Way of Aiken County. The program coordinates volunteers to provide up to two free home repairs, which includes free materials and supplies for low-income seniors in Aiken County. We ask for your patience in advance, as this is a heavily requested program, serving all of the towns of Aiken County.

In order to qualify for services, applicants must:

- **Be a Homeowner** (*Proof of homeownership might be requested by the program.*) *Proof can be in the form of your most recent tax bill, deed, or title. All must list the applicant's name as owner.*)
- **Be age 62 year or older** (*If you're an applicant under the age of 62, please note that priority is given to senior citizens, followed by disabled and then all other low-income individuals and/or families.*)
- **Be qualified as low income** (Income requirements may vary. The average income of most seniors applying for the program is \$1200 or less a month. Falling below this the income level increases your likelihood of being qualified. *Applicant should be prepared to provide proof of income and expenses, should it be requested.)

Enclosed is an application for you to review and complete. Please be sure to do the following:

- Mail to P.O. Box 699, Aiken SC 29802 or Drop off to the United Way office.
- We do not accept faxed or emailed applications, unless approved by Program Director.
- Within a week, call to confirm receipt of application.
- Depending on repairs requested, some home repairs may take more than 12 months to be addressed.
- Please inquire about your specific repairs for more information.

I look forward to reviewing your application and assisting you with your repairs!

Sincerely,

Lizzie Abshire

Lizzie Abshire Director, Project VISION



235 Barnwell Ave., NW • PO Box 699 • Aiken, SC 29802-0699 803.648.8331(office) • 803.641.2887(fax) • <u>www.uwaiken.org</u>

Project VISION United Way of Aiken County PO Box 699 Aiken, SC 29802-0699 Owner Occupant Home Repairs APPLICATION FOR ASSISTANCE										Date Received (Agency use only)	
Your Name (Last, First, Middle)			Home Telephone						Work Telephone		
Where do you live? (Number and Street)			City						State	Zip Code	
Mailing	g Address (If different from home)									TMP# (Agency Use Only)	
List up to <u>2</u> of the most urgent repairs needed in your home now:											
1											
2											
Is your home in Aiken County?											
Is your home in Aiken County? Yes No Do You live in the home now?: Yes No Do you? Rent Own Mortgage											
Is this a mobile home? YES NO What Year: Is applicant 62 years old or older? YES NO Roofing: Metal Shingle Last time replaced?											
A. HOUSEHOLD MEMBERS											
Fill in the blanks everyone who lives with you . with you.			Write YES or No for each pe			rson residing			Is the person Disabled		
									Disability Income		
EMPLOYED (Yes or No)	NAME (Last, First, Middle)	How are they related to you?	DATE OF BIRTH	SEX	RACE	IN SCHOOL (Yes or No)	LAST GRADE COMPLETED	Disabled (Yes or No)	Type of Disability Diag		
		Self		-							
Are you a US Military Veteran: Yes No											
B. HOUSEHOLD INCOME & EXPENSES											
Monthly Income			Monthly Expenses							<u>^</u>	
Work/Earned: \$ Child Support: \$									Mortgage/Rent/Land: \$ Life Insurance: \$		
Pension(s):\$								Medicine: \$			
Food Stamps: \$		Credit Cards: \$						Telephone: \$			
Unemployment: \$								Loans: \$			
Social Security: \$								Utilities Electric: \$			
Disability: \$								□ Aiken Co-op. □ Dominion E.			
or Combined (SSI/DI): \$								□ Other : Jtilities Gas: \$			
Other: \$ Savings Acct Balance: \$			· · · · · · · · · · · · · · · · · · ·						es Gas. ş		
Checking Acct Balance: \$			Home Insurance: \$ Other: \$								
Monthly Income Total: \$			Monthly Expenses Total: \$								
All income and expenses reported may require original documents be provided prior to issuance of as								assistance			
Signature of Applicant/Applicant Representative: Date:											
Directors Signature & Determination:											